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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

TRANSMIT VIA:

☒ Teletype

DATE: 12/10/92

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PRECEDENCE:

☐ Immediate☒ Priority☐ Routine

CLASSIFICATION:

☐ TOP SECRET☐ SECRET☐ CONFIDENTIAL☒ UNCLAS E F T O☐ UNCLAS

FM DIRECTOR FBI

TO FBI ATLANTA/PRIORITY/

FBI SAN DIEGO/PRIORITY/

FBI MIAMI/PRIORITY/

LEGAT OTTAWA/PRIORITY/

BT

UNCLAS E F T O

CITE: //0682//

PASS: ATTENTION: SUPERVISORY SPECIAL AGENT (SSA) [REDACTED] SSA

[REDACTED] SSA [REDACTED] AND SSA [REDACTED]

b6
b7c*OFBI General*SUBJECT: ~~POLICY~~ REVIEW TEAM.

IT IS ANTICIPATED THAT THE UP COMING TRANSITION OF THE
EXECUTIVE BRANCH WILL PRECIPITATE SEVERAL MAJOR ISSUES, AMONG
THEM A POSSIBLE ~~MERGER~~ OF THE FBI AND DEA. ACCORDINGLY, A
QUALITY ACTION TEAM IS BEING FORMULATED TO ADDRESS THIS ISSUE.

62 241 72-572

***** FOR COMM CENTER USE ONLY *****

NOTE: Copy Designations Are On The Last Page Of This Teletype!!!

Approved By *DWJ*MRI/JUL *1753* *345*Transmitted *2335*

DEC 10 1992

ISN *169**gmm*

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^PAGE 2 UNCLAS E F T O

THE BELOW LISTED SSAS WILL MEET INITIALLY AT FBIHQ, ROOM 3033 ON DECEMBER 14, 1992, AT 1:30 P.M., TO RECEIVE BRIEFING INSTRUCTIONS: SSA [REDACTED] SAN DIEGO; SSA [REDACTED] ATLANTA; SSA [REDACTED] MIAMI; AND SSA [REDACTED] OTTAWA.

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b7C

TRAVEL WILL BE CHARGED AGAINST OCDETF TR 140T930006. RESERVATIONS HAVE BEEN MADE FOR THE LISTED SSAS AT THE SHERATON SUITES, 801 NORTH SAINT ASAPH, ALEXANDRIA, VIRGINIA. THE ROOMS HAVE BEEN RESERVED UNDER THE NAME [REDACTED] CONFIRMATION NUMBERS ARE 26440, 26442, 26443, AND 26444.

THE EXPECTATION IS THAT THE STUDY WILL TAKE APPROXIMATELY ONE WEEK TO COMPLETE. THE FINAL REPORT IS DUE TO THE DIRECTOR COB DECEMBER 23, 1992.

QUESTIONS REGARDING TRAVEL OR OTHER ARRANGEMENTS SHOULD BE DIRECTED TO SSA [REDACTED] FBIHQ, ROOM 3033, AT TELEPHONE

[REDACTED]

BT

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ADMINISTRATIVE NOTE/TICKLER COUNT:

THIS TELETYPE REQUESTS THE NAMED INDIVIDUALS TO REPORT TO FBIHQ
TO PARTICIPATE IN THE PREPARATION OF A CONTINGENCY PLAN FOR A
MERGER WITH DEA.

Drafted By: JHS:RFT Room/TL #: 3033 Phone No:

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